

# SCRUTINY FOR POLICIES, ADULTS AND HEALTH COMMITTEE

Wednesday 7 December 2022

10.00 am Luttrell and Wyndham Rooms,  
County Hall, Taunton, TA1 4DY



To: The members of the Scrutiny for Policies, Adults and Health Committee

Cllr R Woods (Chair), Cllr G Oakes (Vice-Chair), Cllr H Bruce, Cllr N Cottle, Cllr D Denton, Cllr B Ferguson, Cllr A Govier, Cllr A Hendry, Cllr C Lawrence, Cllr E Pearlstone, Cllr T Robbins, Cllr F Smith and Cllr C Sully

All Somerset County Council Members are invited to attend.

Issued By Scott Wooldridge, Monitoring Officer and Head of Governance and Democratic Services - 29 November 2022

For further information about the meeting, please contact Jennie Murphy - [Jennie.Murphy@somerset.gov.uk](mailto:Jennie.Murphy@somerset.gov.uk) or 01823 357686 or Jamie Jackson - [Jamie.Jackson@somerset.gov.uk](mailto:Jamie.Jackson@somerset.gov.uk)

Guidance about procedures at the meeting follows the printed agenda

This meeting will be open to the public and press, subject to the passing of any resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on [www.somerset.gov.uk/agendasandpapers](http://www.somerset.gov.uk/agendasandpapers)

**Are you considering how your conversation today and the actions you propose to take contribute towards making Somerset Carbon Neutral by 2030?**



**RNID typetalk**

## AGENDA

Item Scrutiny for Policies, Adults and Health Committee - 10.00 am Wednesday 7 December 2022

**\*\* Public Guidance notes contained in agenda annexe \*\***

1 **Apologies for Absence**

- to receive Member's apologies.

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils can be viewed on the Council Website at [County Councillors membership of Town, City, Parish or District Councils](#) and this will be displayed in the meeting room (Where relevant).

The Statutory Register of Member's Interests can be inspected via request to the Democratic Service Team.

3 **Minutes from the previous meeting held on 12 October 2022** (Pages 7 - 14)

The Committee is asked to confirm the minutes are accurate.

4 **Public Question Time**

The Chair will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting. **These questions may be taken during the meeting, when the relevant agenda item is considered, at the Chair's discretion.**

5 **Scrutiny for Policies, Adults and Health Committee Work Programme** (Pages 15 - 16)

To receive an update from the Governance Manager, Scrutiny and discuss any items for the work programme. To assist the discussion, the Committee's work programme is attached.

6 **2022/23 Budget Monitoring Report - Month 6** (Pages 17 - 28)

To consider and comment on the report.

7 **Any other urgent items of business**

The Chairman may raise any items of urgent business.